

“Umbiko wenhlanganiso zezenkolo mayelana lodlakela oluphathelelane lobulili

“Ngeke siqhubeke sithule lapho sibizwa ukuthi silondoloze isidima sayo yonke indalo engumuntu”

Inhlanganiso zezenkolo zilwisa udlakela oluphathelelane lobulili

1. ISINGENISO

Amazwe ethu angeNingizimu yezwekazi leAfrika alwisana lesifo esibhahileyo sodlakela oluphathelelane lobulili. Lolu dlakela lumemethekile emakhaya ethu, endaweni zokufundela, emabandleni ezenkolo, emisebenzini lakuzo zonke indawo zikazulu. Omama labantwana abangamantombazana bayahlukunyezwa batshaphazwe, kodwa lolu dlakela selumemetheka lasemadodeni lasebantwaneni abangabafana. Ubudlelwano phakathi kwezithandani, bona obaziwa ngothando, ukunakekela kanye lokuvikeleka sebungumdango wokuhlukuluzeka lokuba sengozini.¹ Izithelo zodlakela oluphathelelane lobulili ekuhlalisekeni lakumpilakahle yalabo abaphila ngemva kokuhlaselwa, imuli kanye labangane babo zijulile. Njengabantu abakholwayo, sithatha isinqumo sokulwisana lodlakela oluphathelelane lobulili.

Siyakubona ukubhaha kodlakela oluphathelelane lobulili emazweni ethu lapho okulinganiselwa ukuthi owesifazane oyedwa phakathi kwabathathu useke wahlukuluzwa ngendlela thize empilweni yakhe. Lolo dlakela oluhlukuluza umuntu impilo yakhe lonke lulinganiselwa ematshumini ayisitshiyangalombili lesithupha ekhulwini (86%) eLesotho kusiya ematshumini amabili lane (24%) eMauritius.² Amanani la ahlasilulisa umzimba, ikakhulu ngenxa yokuthi asibonisa okuncane kwakhona okusemehlweni ethu; inengi lamacala alolu dlakela awamangalwa. Ugatsha lweNhlangotho yaMazwe aManyeneyo (UN) oluphethe isikhwama semisebenzi ephathelane lamanani abantu, iUnited Nations Population Fund (UNPFA) luyafakaza ukuthi udlakela oluphathelelane lobulili “lungolunye lwenhlobo zokutshaphazwa kwamalungelo abantu okubhahileyo, okungabikwayo ngokupheleleyo njalo okuqhubeka

kunganqandwa emhlabeni.”³ Udlakela oluphathelelane lobulili lwaziwa njengesifo esibulala sithule, hatshi kuphela ngenxa yokuthi abahlaselwayo abamangali kodwa ngenxa yokuthula kwethu njengomphakathi kanye lokuthulisa labo abahlaselweyo sisebenzisa amasiko lenkolo, okugoqela ukusebenzisa kabi imibhalo engcwele, ukukhangelela



emanzini abahlaselweyo, ukubabandlulula kanye lezinye indlela ezincidezela abahlaselweyo zenze impilo zabo zibe nzima. Njengenhlanganiso zenkolo sidlale indima enkulu ekongeni isifo sokuthula lemfiho mayelana lodlakela oluphathelelane lobulili.

Siyawuvuma umlandu wokuthi asizange sisabele siphakame lapho kufanele silwisane lalesi sifo. Simane singazitshayandiwa izidingo zabomama lokuhlupheka kwabo.⁴ Ngokuthatha lantoni na ephathelane lezemacansini, okugoqela udlakela oluphathelelane lobulili njengezilo, sinabise impande zesifo sokuthula mayelana lodlakela oluphathelelane lobulili. Loba kunjalo, siqinisekile ukuthi inkolo zethu zingumthombo wolwazi loncedo olungalwisana lodlakela oluphathelelane lobulili. Njengoba kubonakale ngokucacileyo, “Abakhokheli bezenkolo badlala indima enkulu ekuziphatheni komphakathi wabakholwayo, ngokunjalo balakho ukuthi bakhokhelele ebubini wonke umphakathi ngemibono engalasisa njalo ekhangelela phansi omama, abaphila ngemva kokuhlaselwa, labalwela akulingana kwabesilisa labesifazane.”⁵ Ngokunjalo, siwuvikile umlandu wethu ‘wokungenzi okubi’. Ngokwenza njalo, sibadumazile abantu abakede bebeke ithemba labo kithi.

Thina njengabakhokheli bezenkolo kuyasinkemisa ukuthi loba abanye bethu bekuzwile ukukhala kwalabo abaphila ngemva

kokuhlaselwa ngodlakela oluphathelelane lobulili njalo bezama ukubaduduzela lokubaqinisa, abanye bethu asizange sazama ukubanceda ngendawo evikelekileyo efanele abantu abaphila ngemva kokuhlaselwa. Asizange sabonakala sikhokhela siphambili sifeza umlandu esiwetheswa zinkolo zethu. Ngokucebisa abesifazane ukuthi babekezelele ubudlelwano obulodlame, sitshumayela imilayo ememethekisa udlakela oluphathelelane lobulili, siyifulathele imilandu yethu yokuvikela abantu emiphakathini yethu. Ngobukhulu ubuhlungu, siyavuma ukuthi abanye abakhokheli bethu lamalunga ethu bayasolelwa kanti abanye batholwe belamacala odlakela oluphathelelane lobulili. Sibuya sizithole silomlandu wokungathathi amanyathela ngamasiko lemikhuba encindezelayo esekelwa layimibhalo yethu engcwele. Loba sikhazile sakhonona ngobuyanga, kungathi asiziwisi kuhle ukuthi ubuyanga babantu abangomama bubabeka engozini yokuncidezelwa lokuhlukuluzwa. Sithatha isinqumo sokuthatha amanyathela ngokuzimisela ukuqeda udlakela oluphathelelane lobulili phakathi kwethu, emisebenzini, ezigabeni lasemphakathini jikelele. Siyazimisela ukuthi sinike indawo zokuphepha ezivikelekileyo lezokululama kwalabo abaphila ngemva kokuhlaelwa ngodlakela oluphathelelane lobulili lokuqinisekisa ukuthi umthetho ubancede ngokujezisa labo ababahlukumezileyo.

2. UKUZWISISA IMBANGELA YODLAKELA OLUPHATHELANE LOBULILI

Imizamo yethu yokulwisana lodlakela oluphathelelane lobulili ingaphumelela nxa singazama ukuzwisisa imbanga zalo ezimqoka. Imibhalo yethu engcwele ikubeka kucace ukuthi kufanele sihlale sifuna ulwazi (Baha'u'llah Kitab-i-Aqdas, amakhasi 51-52; UHoseya 4: 6 kanye lencwadi yeKhorani 20: 114). Ukuzwisisa ngokupheleleyo ubunzulu bodlakela oluphathelelane lobulili kuzasanceda ukuceba inhlelo ziphucukileyo zokunqoba udlakela. Asingeke siqhubeke sithule, kumbe senze angathi udlakela oluphathelelane lobulili 'yindaba yangasese.' Izikhathi ezinengi, yindaba yempilo lokufa; indaba yokuvikeleka koluntu, ukuhlonipheka, ukholo, amalungelo oluntu kanti njalo imqoka kakhulu kungqubekaphambili yezizwe.

Udlakela oluphathelelane lobulili, njengokuchazwa yiSADC, lugoqela zonke izenzo ezenziwa kwabesifazane, amadoda, abafana lamantombazana ngenxa yobulili babo okubabangela ukukhubazeka emzimbeni, kwezemacansini, engqondweni, emoyeni lakwezomnotho, okugqela imizamo yezenzo ezinjalo, kumbe ukubeka imigoqo lokwenqabela amalungelo emphakathini kumbe bucala ngezikhathi zokuzinza lokuthula kumbe ngezikhathi zempi loba nje okunye ukulwa.⁶

Udlakela oluphathelelane lobulili bubangelwa yizinto ezinengi.

Loba indoda nganye ilomlandu ngezenzo zayo, sinanzelela ukuthi kukhona izinto eziyinsika yempilo kumbe umphakathi wethu okufanele siziqaphele. Ngenxa yalokho, udlakela oluphathelelane lobulili:

...lubangelwa yikungalingani lobandlululo oluphathelelane lobulili njalo lumemethekiswa ngumumo womphakathi, amasiko, ezomnotho kanye lezopolitiko. Ngokwenjongo kumbe ngokwempumela, ukuhlukuluzwa kwabomama kuqinisa amandla lolawulo lwamadoda, kuphinde kuqhubekiswe ngumkhuba wokuthula lokungananzi ubungozi lempumela yokuhlukumezeka emzimbeni kumbe engqondweni.⁷

Siyazi njalo ukuthi abafana lamadoda lawo ayahlukunyezwa ngodlakela oluphathelelane lobulili. Siyakunanzelela njalo ukuthi lesi sifo sodlakela emiphakathini yethu eAfrika iyinsalela yodlakela lombuso wabancindezeli wona owaphuca abantu amafa abo wabuye wabhidliza inhlelo yabo, wabenza baba ngabayanga, ngenxa yokuqakathekisa inotho lokusebenzela amazwe abo aphetsheya. Udlakela lusukela ekulahlekelweni kwabantu yibuntu babo okwenza ukuthi baphephele ekugileni imikhuba yokuhlukumeza, bacine bejaya leyo mikhuba ize ibe lisiko labo. Kususela lapho ukuthi labo abahluthunelwe amandla ngumumo wempilo emphakathini bacine sebefuna ukuwabonisa amandla abo lakanjani na, okungaba yinto abayenza bengakunanzeleli kumbe bekuhlolisile. Ngokunjalo, siqaphele ukuthi udlakela luphelela olunye udlakela, okwenza labo abaphilela evalweni lodlakela labo bacine bephila ngalo ngoba seluyingxenye yobuntu babo.



Loba kunjalo, ngomama labantwana abangamantombazana abehlukumezeka kakhulu ngenhlobo ngenhlobo zodlakela. Lokho kubangwa yikungalingani kwamandla abo emphakathini. Inkolo, amasiko kanye lendlela ubulili obubonwa ngayo konke kwenza abasifazane babe sengozini enkulu yodlakela oluphathelelane lobulili.⁸ Imibono esekelwa yinkolo lamasiko ikhulisa abesilisa ngendlela eyenza ukuthi babone udlakela luyindlela elungileyo yokuzibonakalisa. Ngaphezu kwalokho, isiko lolawulo lwabesilisa linika abafana lamadoda igunya lokuqakathekisa imfuno lezifiso zabo ngaphezu kwempilakahle lokuhlaliseka kwamantombazana labomama. Ngakho ke ukungalingani kwamandla phakathi kwabesilisa labesifazane emphakathini yiyo imbanga enkulu yodlakela oluphathelelane lobulili.⁹

Siyavuma ukuthi imibhalo yethu engcwele isetshenziswa

mahlaya ngokungajulanga ngendlela edlondlobalisa imikhuba lempilo engakhiyo njalo ememethekisa udlakela. Kodwa ke ikhona insika esekela yonke imibhalo yethu engcwele – insika enguNkulunkulu oma enhlangothini lwabampofu labancindezelweyo ebavikela kulabo abanothileyo njalo abalamandla adlulise amalawulo. Ngokunjalo ke, kulo umumo wodlakela oluphathelelane lobulili, kufanele sikwamukele ukuthi ukusetshenziswa kwemibhalo engcwele ngenjongo yokwamukela ulawulo loncindezelweyo lwabesilisa kufanele kunqotshwe ngokuvuselela imfundiso zemibhalo engcwele ezisola udlakela lokusetshenziswa kabi kwamandla, imibhalo etshumayeza ukuthula, imithetho evikela iphinde imphephise abahlukumezekileyo, kanye lomhlaba laphe impilo yomuntu munye ngamunye iqakathekiswa ngokulinganayo njengoba sonke sadalwa ngomfanekiso kaNkulunkulu.

Loba ohulumende bethu kanye lenhlanganiso ezizimeleyo ezisebenzela umphakathi sezithethe amanyathela ancomekayo ekulwiseni udlakela oluphathelelane lobulili, usesemkhulu umlandu okufanele siwufeze. Sisabona phambi kwamehlo ethu amanye amadoda eqhubeka ngodlakela oluphathelelane lobulili kungabi ndabazalutho. Siqhubeka singcwaba amantombazana labomama ababulawa yilawo amadoda. Ngelishwa, kanengi siqhubeka siwafihla amacala odlakela oluphathelelane lobulili emakhaya ethu, endaweni zethu zokukhonzela kanye lasemphakathini wonke jikelele.

Thina njengabakhokheli bezenkolo, siyawamukela umlandu wokuthi kufanele sihambe phambili ekulwiseni inhlopho zempilakahle lezenhlalo lokuthi kufanele sidlale indima enkulu ekukwenqabeleni lekuphunguleni udlakela oluphathelelane lobulili kanye lengozi yalo ekumemethekiseni igciwane lengculaza.

2.1. Inkuthazo yokuthata amanyathela: Izibonelo zemizamo yokulwisa udlakela oluphathelelane lobulili ezeyame enkolweni emazweni eNingizimu yaseAfrika

IZIGQOKO EZIMNYAMA NGOLWESINE: ISIBINDI LOKUQINISE EMPINI YODLAKELA

Lo ngumkhakaso olula kodwa ojulileyo. Gqoka impahla ezimnyama ngoLwesine. Faka isipenede esiveza ukuthi uyingxenywe yomkhankaso womhlaba olwisana lemibono lemikhuba evumela ukudlwengula lodlakela. Bonisa inhlonipho kubomama abalwisana lodlakela lomthetho ongabakhuseliyo. Khuthaza abanye ukuthi labo bahlanganyele kulowo mkhankaso. Kanengi umbala omnyama usetshenziswa kakubi ikakhulu mayelana lobandlululo lwabantu abansundu. Kulo umkhankaso umbala omnyama ubonisa isibindi lokuqiniseka empini yokulwisa udlakela oluphathelelane lobulili¹⁰.

Loba sibhekane lobunzima obuphathelelane lembali yethu, besingathulanga cwaka sibukele udlakela oluphathelelane

lobulili. Abanye bethu bawaphakamisile amazwi abo baphinde babonakala bekhokhela bengaphambili kwempi yokulwisa lolu dlakela. Isibonelo, minyaka yonke amanye amaqembu ethu ezenkolo ahlala ehlanganyela emkhankasweni wokulwisa udlakela oluphathelelane lobulili owensuku ezilitshumi lasithupha (16 Days of Activism against gender-based violence). Sesizamile ukuthuthukisa lokujulisa ulwazi lokuthi udlakela oluphathelelane lobulili lugxile kakhulu enkolweni lasenhliziyweni zethu. Ngaphezu kwalokho, umkhankaso wwokugqoka impahla ezimnyama ngaboLwesine odibanisa amabandla ezenkolo ezahlukileyo ekulwiseni udlakela oluphathelelane lobulili uqhubeka uvusa

amadlabuzane emazweni ethu. Umkhankaso lo ngowekhansili yomhlaba yamabandla esonto (World Council of Churches) yona ezama ukukhuthaza umphakathi wezenkolo ukuthi ubone isidingo sokulwisana lodlakela oluphathelelane lobulili ngokuphangisa. Umkhankaso lo ukhuthaza abantu abakhulwayo ukuthi baqakathekise ukumelana lodlakela oluphathelelane lobulili ezindaweni zabo.

Emazweni ethu aseZansi yeAfrika, amabandla ezenkolo ehlangene aseqalile ukuxoxisana labafana lamadoda kanye lokubafundisa ngokulwisana lodlakela oluphathelelane lobulili. Lawo manyathela azama ukukhuthaza abafana lamadoda ukuthi bahlanganyele baphatheke enhlelweni zokulwisa udlakela oluphathelelane lobulili. Inhlanganiso ezizimeleyo ezigxile endabeni zamadoda lobudoda lazo ziyakubona ukuqakatheka kwezokholo njalo sekulithuba ephatheka enhlelweni zokufundisa. Kukhona ukuzimisela emizameni yokuqinisekisa ukuthi abafana lamadoda babe luncedo ekulwiseni udlakela oluphathelelane lobulili.



Ngokunjalo ke:

Endaweni ezinengi siyabona imisebenzi, indlela zokuziphatha kanye lempawu okucatshangelwa ukuthi zifanele amadoda njalo zibonisa ubudoda, okuyindlela egcizelela ubudlelwano lenhlonipho phakathi kwabesilisa labesifazane, indlela ebonisa ubufazi bahlukile ebudodeni loba ngasikhathi sinye ibuhlonipha. Leyo ndlela eguqukileyo yokukhangela ubudoda ngokugxila ekulinganeni kobulili iphikisana lemibono lemikhuba ephakamisa ubododa ngendlela encindezela abaseifazane. Indlela eguqukileyo yokukhangela ubudoda kufanele ilungele wonke umuntu ngoba igcizelela ukulingana, inhlonipho kanye lesithunzi sakhe wonke umuntu kungakhathalekile ubulili bakhe.

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Siyawubona umlandu wethu njengabantu abafundisayo njalo ababelana ngolwazi olunganceda ekwenqabeleni udlakela oluphathelelane lobulili. Ezinye izikolo lamakholeji ezenkolo aseqinisekisa ukuthi abafundi bafundiswe ngodaba lodlakela oluphathelelane lobulili ekuqeqeshweni kwabo. Siyawamukela umlandu wokuthi sinike labo abaphila ngemva kokuhlaselwa ngodlakela oluphathelelane lobulili indawo zokuphephela ezivikelekileyo, kanye lokuthi sikhuluma iqiniso elingalulazi ubunzima ababhekane labo njalo elingababeki engozini. Siyaqaphela ukuthi ngemibhalo yethu engcwele, amasiko lemfundiso, inhlanganiso zenkolo zethu zilakho ukutshumayeza ngokuqakatheka kwenhlonipho loluntu, ukuthuthukisa imibono elungileyo, ukucebisa lokufundisa ngezemacansini ngendlela ehlonipha impilo.

Phakathi kwethu sesilamaqembu ezenkolo alemithetho mayelana lodlakela oluphathelelane lobulili emisebenzini kanye lasezinkonzweni.

Ngokusebenzisana labantu abazimiseleleyo endaweni zethu zokuhlala kanye labanye abantu abalenhliziyo ezinhle, sesibonisile ukuthi singaphumelela endabeni zokujezisa abalacala odlakela ngendlela ebonisa uzwelo lothando kulabo abahlaselweyo. Kancane kancane kodwa ngendlela

IBANDLA LASENATALI LESANTO YASENGILANDI ENINGIZIMU YASE-AFRIKA LILWISA IDLAKELA OLUPHATHELANE LOBULILI

Okweminyaka eyisithupha, iSonto yaseNgilandi eseNatali (Anglican Diocese of Natal) izamile ukuthatha amanyathela okunanza indaba zabesifane lodlakela oluphathelelane Sonto yaseNgilandi emazweni aseNingizimu yeAfrika (Anglican Church of Southern Africa), iACSA, ulimukise ibandla ukuthi lekele ukuhlala phezu kwamacala odlakela oluphathelelane lobulili kodwa lithathe amanyathela okulwisa udlakela oluphathelelane lobulili ngokubonisa uthando hatshi ukukhangelela phansi labo abaphila ngemva kokuhlukunyezwa.

Kwakusekuqaleni komnyaka u-2017, kulandela ukukhethwa kukabhishopu omutsha, lapho esaqala ukwenza ingqubelaphambili ebandleni laseNatali (Diocese of Natal). Kwaba ngokokuqala ukuba lobhishopo owakwenza umlandu wakhe omkhulu ukukhuluma ngendaba okuncindezelwa kwabesifazane lodlakela oluphathelelane lobulili. Lokhu wakucacisa ngokuqhatsha umfundisi wezobulili lodlakela oluphathelelane

lobulili (Lay Canon for Gender and gender-based violence). Kwakhethwa amalungu alitshumi alezakhono ezahlukeneyo ukuba abhekane lendaba zobulili (Gender Ministry team). UBishopu Dino wakucacisa eqala nje ukuthi wayengela lwazi lokulwisa udlakela oluphathelelane lobulili kodwa wayezimisele kakhulu ukufunda, ngoba esazi ukuthi uNkulunkulu wayembizele umlandu wokukhokhela ibandla ekulwisini udlakela oluphathelelane lobulili. Injongo enkulu yebandla yayicacile: "Ukuthanda imiphakathi yabantu", kwathi amazwi akhokhela imisebenzi yekomiti yezobulili (Gender Committee's work) waba "yikuba lothando emiphakathini" (Becoming Loving Communities).

Icebo lokuqala likaMfundisi okhangelane lezobulili lodlakela oluphathelelane lobulili laba yikumema uNobhala-Jikelele kunye loBhishopo omkhulu webandla le-Evangelical Church eNingizimu yaseAfrika emhlanganweni omkhulu ukuthi babonise ngenhlelo zabo zokulwisana lodlakela oluphathelelane lobulili. Lokho kwamnceda uBhishopo labasekeli bakhe ukuthi bazwisisa ukuqakatheka lamandla okusebenzisa izikhundla zabo ekuhlahleni indlela yalo umsebenzi.

Umsebenzi wokukhankasa waqala ngokusebenzisa inkundla zabafundisi ezine ezabizwa nguBhishopo eminyakeni emibili ngenjongo yokuxoxa ngendaba ezimayelana lobulili lodlakela oluphathelelane lobulili. Kwakukhona ukuba madolonzima kwabanye, kodwa ekucineni yaba khona impumelelo ngoba kwacaca ukuthi udlakela oluphathelelane lobulili ngumlandu wezokholo. Imihlangano le yakhokhela enhlelweni zokusungula ingxoxo ebandleni, esigodini kanye lasebandleni lonke jikelele, abafundisi labo baqala ukwenza amacebo enhlelo zokwenza imisebenzi ezigabeni ezitshumilanye zebandla lilonke jikelele.

Loba kwaba njalo, umfundisi wezobulili lodlakela oluphathelelane lobulili wabonisa ukungasuthiseki ngokuqhubeka ngohlelo lokufundisa kodwa bezila ukuthetha ngendaba zodlakela oluphathelelane lobulili enkozweni. Lokhu kwakuhambelana lemfundiso lemikhuba yasenkozweni eyayingathi iyakhuthaza udlakela oluphathelelane lobulili kanye lamahungahunga ayekhomba abanye abakhokheli bebandla. Wavuma wazinikela ehlelweni lokukhuluma sobala ukuthi ibandla laselilomthetho ongaxoliyo mayelana lokuhlukuluzwa

okuphathelele lezamacansini lokuthi izikhalazo ezazizabikwa mayelana labafundisi zazizahlolisiswa ngokukhulu njalo okungabandlululiyo ukuzimisela.

Phezu kwalokho, uBhishopu uDino wamangalisa abakhokheli bezokholo enkomfeni eyaqoqwa zihlanganiso ezimanyeneyo ngaphansi kwesihloko esithi We Will Speak Out SA ngokuthi athi imbangela enkulu yodlakela oluphathelele lobulili yindlela engajulanga efundisa ukuthi owesilisa yinhloko kanti owesifazane ngumuntu okufanele athobele owesilisa.

Lokho kwakhuthaza abanye ababeke bahlaselwa ngodlakela oluphathelele lobulili ukuthi baze lendaba zabo kuBhishopu, qede zaqala ukuphenywa kumandla imithetho elawula abafundisi (Pastoral Code of Conduct) kanye lequla labafundisi abagxile kwezomthetho, ikakhulu ukwaphulwa

kwayo mayelana lezamacansini, khona okwaphenywayo. Lezi nqubo zabanisa ngokusobala ukusilela kwemithetho eyayilandelwa, kodwa ngenhlanhla lokho kusilela skwaeqondiswa. Enye into eyenza kube nzima yikwesaba kwalaba bantu ababehlukumezekile, okwenza kube nzima ukuthi bafakaze ngokuhlukunyezwa kwabo, njalo lokhu kulakho ukudabula ibandla kumbe kudale ukwethuselwa kabi kwalabo abamangalayo labofakazi babo.

Emnyakeni lo odluleyo, ihofisi kaBhishopu omkhulu iphenye izehlakalo eziliqela zaba lempumela ezahlukeyo. UBhishopu omkhulu ubumbe ikhomishini yokukhuseleka ebandleni (Safe Church Commission), yona ebhale isivumelwano sokukhuseleka ezinkozweni (Safe Churches Charter). Ikhomishini le labacebisi bayo basebenzise izifundo kuleyo imisebenzi babhala imibhalo lemithetho emqoka

esivunye yinkundla yabafundisi yesabelo (Provincial Synod), okulidale elikhulu lokuthatha izinqumo zeSonto yeseNgilandi emazweni aseNingizimu yeAfrika.

Leyi ke yindlela yenguquko kodwa ingozi ebhekane labantu abaphila ngemva kokwehlelwa ludlakela kanye labakhokheli bamabandla abakhulu nxa bephumela obala ngodlakela oluphathelele lobulili. Ngokufanayo, lindaba iyisimemo lenkuthazo yokuthi njengamalunga amabandla ezokholo sikhumbule ukuqakatheka kokubambana labakhokheli bethu abazimiseleyo ukubhekana lengozi ezilandela ukusabela ubizo lukaNkulunkulu lokuvumbulula zonke imfihlo ezilulaza ubuqotho babofakazi bethu kanye lamabandla ethu njengendawo zokukhonzela lokwelatshwa komoya.

Ukhohlo lwesiNtu

Umntu ngumuntu ngabantu

Ukhohlo lwesiBhahayi

UNKulunkulu umkhulu angelinganiswe, futhi wadala owesifazana lowesilisa ukuthi bahlale ndawonye baphilise, lokuthi babe moyamunye. Bangabalingani abancedisanayo, abangane abathandanayo njalo abafanele bakhathalelane ngaso sonke isikhathi ('U- Abdu'l-Bahá, ikhasi 93)

Ukhohlo lwesiKhrestu

Umlayo wesibili yilo: 'Thanda umakhelwane wakho njengoba uzithanda wena. Awukho umyalo omkhulu kunalona (UMakho 12: 31).

Ukunganyundiseli omunye umuntu, ukuba lokuthula, uthando lokuzwelana, lokuthi sibe mnene ngaso sonke isikhathi kubo bonke abantu " (KuThithus 3 v 2); "Akusekho umJuda noma umGirikhi, akekho oyisigqili noma okhululekileyo, futhi akekho owesilisa noma owesifazane, ngoba lonke limunye kuKhrestu uJesu." KwabaseGalatiya 3:28

Imfundiso ngendlela encedayo yokukhulisa abantwana

IsiMozilemu

"Abakholwayo, obaba labomama, bangabalingani ([lawliya] omunye komunye. Babambanisa okuhle okubahlanganisayo [al ma'ruf] baphinde bavimbe okubi[al munkar], bayayihlonipha imithandazo (salat) baphinde banike iminikelo (za-kat), kanti njalo bayamhlonipha uNkulunkulu loMphorofitha." (Incwadi yeKhorani, 9: 71).

engabheki emuva sesiwaukele umlandu wethu, sangena esidikidikini sempu yokulwisa udlakela oluphathelele lobulili kanye lokuvikela abancindezelweyo ngendlela yomthetho esuthisayo. Ngokusebenisana, ukwabelana koncedo kanye lokuxoxisana okuqotho, sesingaqala ukuphupha ngomhlaba omutsha emazweni ethu lapho okungelandawo yodlakela oluphathelele lobulili, umhlaba lapho wonke umuntu azakwazi ukuphumelela lokufeza amaphupho akhe.

3. UKUQINISA IMIZAMO YETHU YOKULWISA UDLAKELA OLUPHATHELANE LOBULILI

Loba sesidlale indima ekulwiseni udlakela oluphathelele lobulili, siyayawamukela umlandu wokuthi singenza ngcono kakhulu. Amacebo alandelayo angathuthukisa kakhulu indlela esilwisana lesifo sodlakela oluphathelele lobinini.

3.1. Ukujulisa lokutshumayeza ngombono wokudalwa kwabantu bonke ngokulinganayo

Imibhalo yethu engcwele ikubeka kucace ukuthi bonke abantu badalwa ngokulinganayo banikwa lelungelo lokukholisa impilo zabo ngokugcweleyo.

3.2. Sebenzisa ubuciko lesibindi ukulwisa uncindezelo lamandla

"Lowo obelethwe emhlane kawunanzeleli umango wokuyafika edolobheni"
(Isaga saseAfrika)

Kanengi, imibono mayelana lobulili ebangela ukumemetheka kodlakela oluphathelelane lobulili isekelwa kumbe yamukelwe ngokusebenzisa nxele imibhalo yethu engcwele kunye lamasiko. Imfundiso lokuba lilunga lezenkolo kunika imibono abantu abaye babelayo mayelana lodlakela oluphathelelane lobulili. Leyo mibono ingabaluncedo kumbe ibe yimigoqo emizameni yokulwisa udlakela oluphathelelane lobulili.

Kufanele sibe lezibindi zokuhlolisisa kakutsha ukufundwa kwemibhalo yethu engcwele ngokungajulanga siphinde sinike ithuba leminyane imibhalo engasinceda ukuthi singasebenzisi nxele imibhalo yethu. Njengesibonelo, imfundiso ezamukelisa ulawulo lwabesilisa kodwa ingafundisi ngokuqakatheka kokuhloniphana, uthando kanye lokuthobela umfanekiso kaNkulunkulu kuye wonke umuntu zingadala ukusetshenziswa nxele kwamandla ziphinde zisekele udlakela oluphathelelane lobulili. Njengabakhokheli bezenkolo, lathi silawo umlandu wokusebenzisa nxele izikhundla zethu lokuvumela isifo sokuthula lokungajeziswa emabandleni ethu ezokholo ukumemethekisa udlakela oluphathelelane lobulili. Sizimisele ukuvumbulula zonke izehlakalo ezinjalo nxa zenziwe yizisebenzi zethu, kanye lokuhlela amacebo okwenqabela amahlazo anjalo emehlweni kaNkulunkulu.

Sizazama ukukhankasela ingalo yomthetho emiphakathini yethu ukuze silwisane lodlakela oluphathelelane lobulili. Imibhalo yethu yenkolo isifundisa ngokuthula, uthando kanye lokuhlalisana ngokuthula lokuhloniphana¹².

3.3. Khuthaza ukwabelana ulwazi

Ukwabelana ngemikhubo emihle lolwazi phakathi kwethu njengomphakathi ngokukhulumisana langenhlelo eziquka amaqembu ezokholo kuzasinceda ngokwenza ukuthi amanyathela ethu ahabisane lenjongo zethu. Thina njengabakhokheli bezenkolo sifuna ukusebenzisa izikhundla zethu njengabakhokheli emiphakathini ukuze sincede sikhokhele ingxoxo ezimayelana lodlakela oluphathelelane lobulili.

Izibonelo zenhlelo zokubambisana ezisungulelwe ukuvula amathuba okufundisa ziyatholakala emasikweni enkolo ezinengi ezahlukileyo¹³.



Amasiko enkolo zethu akhokhelwa yimikhuba enakekelayo njalo egobela umthetho. Lokhu kufakazwa layimibhalo yethu engcwele njengoba kuvezwa lapha ngaphansi.

3.4. Khuthaza ukusebenzisana lenhlanganiso ezilwisa udlakela oluphathelelane lobulili

Loba sezibonakala izibonelo zokubambisana phakathi kwenhlanganiso lamalunga azimeleyo alwisa udlakela oluphathelelane lobulili, leyo mizamo ifanele ithuthukiswe inikwe lamadlabuzane. Zikhona izinto eziluncedo lolwazi olungasetshenziswa ekusincedeni njengomphakathi wezenkolo. Ngokunjalo ke sizazama ukusungula ingxoxo phakathi kukahulumende lenhlanganiso ezizimeleyo njengoba umzamo wethu ungokunceda umphakathi.

3.5. Ukusekela uphando lokubhala mayelana lenhlelo zenhlanganiso zenkolo ekulweni lodlakela oluphathelelane lobulili

Njengoba izikolo lezinye indawo zokufundela zezihlanganyela emizameni yokuqeda udlakela oluphathelelane lobulili, sikhuthaza ukuthi baqakathekise uphando lokubhala. Lokhu kuzaphathisa ukuqokelela lokwakha ubufakazi obuzakhokhela imizamo yethu. Phezu kwalokho, sizazama ukubhala mayelana lendlela esizisebenzisayo ukulwisa udlakela oluphathelelane lobulili. Ukubhala bekuungezinye zenkinga ebesisilela khona. Njengoba sesikunanzelele, sichithe isikhathi esinengi sisenza kodwa singakulondolozisi sikwenzayo ngokukubhala ngalokho esikufundayo.¹⁴ Sizimisele ukuqondisa leyo mpazamo ngokubhala mayelana lendlela esizisebenzisayo ekulwiseni udlakela oluphathelelane lobulili, lokuthi sike sihlolisise siphinde sicabangisse ngesikufundayo ukuze sithuthukise imisebenzi yethu lendlela esiguqula ngayo amabandla ethu, indawo zethu zokukhonzela kanye lempilo yomuntu munye ngamunye.

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Isiphetho

Thina, njengabakhokheli bezenkolo labantu abalethemba, siyazinikela ukulwisa udlakela oluphathelelane lobulili ngokupheleleyo. Sikholelwa ekuhlonitshweni kwempilo lokuthi umzimba womuntu ungawe. Ngokunjalo, kufanele uvikelwe njalo ungahlukuluzwa. Ilizwi lethu njenghlanganiso yezenkolo liqakathekile enhlelweni ezilwisa udlakela oluphathelelane lobulili ngokupheleleyo. Ukuthula kanye lenhlelo ezikhekhelezayo ukulwiseni udlakela oluphathelelane lobulili azisafuneki. Kungumlandu wethu ukuthi sinikele siphinde sisebenzele umbono wethu wamazwe aseNingizimu yaseAfrika eguqukileyo, aphumelelayo, akhululekileyo njalo angeladlakela oluphathelelane lobulili, sisebenzisa izikhundla lamathuba wonke esilawo ukuze sikhuthaze amanyathela lenhlelo ezilwisana lalesi sifo. Njengabalondolozisi bemibhalo yethu engcwele, siyazinikela ukujulisa ukuhlolwa kwemibhalo yethu yezenkolo lemfundiso zayo lokuzama ukuhlela indlela ezintsha zokuzwisisa eziyongile ukuthuthukisa impilakahle lokukhululeka komunu wonke, okugqela labo abake bahlaselwa ngodlakela oluphathelelane lobulili.

Ngokufanayo sizama ukuqinisekisa ukuthi imithetho esilayo iyasetshenziswa kahle, besekuthi silungise leyo esimidala esemuva; kanye lokubumba emitsha lapho okusilela khona. Simi sibambene njengenkokheli zenkolo, njengabasekeli balabo abaphila ngemva kokuhlaselwa, amagqwetha alwisa ukungahlonitshwa komthetho kanye lokubandlululwa lokukhangelelwa phansi kwalabo abake bahlukumezeka ngodlakela oluphathelelane lobulili. Sisonke, sizayilwisa imikhubo ephathelelane lokholo lamasiko esekela ukuncindezelwa ngokobulili siphinde silwele imithetho lokulandelwa kwayo, kanti futhi sisahlala sizimisele ukuchasisa lokwamukela imilandu lezenzo zethu.

Siyaphambili ngombono wethemba kanye lobizo lokuthatha amanyathela.

UMBIKO LO UKHUTSHWE ZINHLANGANISO EZILANDELAYO:



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